

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 22 1965

Returned to applicant for correction

Corrected application filed

Map filed JAN 4 1965

The applicant The United States of America, By Henry Baetkey, Acting Regional Director, Bureau of Sport Fisheries & Wildlife, Fish & Wildlife Service, U. S. Department of the Interior
 of Portland, County of Multnomah

State of Oregon, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is East Fork of Carson River
Name of stream, lake or other source.
2. The amount of water applied for is 16 second-feet
One second-foot equals 448.83 gals. per min.
 - (a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for the operation and maintenance of a National Fish Hatchery.
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)
 - (b) Stockwater (state number and kinds of animals to be watered)
 - (c) Other use (describe fully under "No. 11. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25,
T. 12 N., R. 20 E., M.D.M. The point of diversion is the head of the High Flyer
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
Ditch being N. 69° 21' E. 1918.6 feet from the $\frac{1}{4}$ corner common to Sections 25
it should be stated. and 26, T. 12 N., R. 20 E., M.D.M.
6. Place of use NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, T. 12 N., R. 20 E., M.D.M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Reinforced concrete Diversion Dam with
stoplog control and 42" steel pipeline to hatchery. New pipeline will carry
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
water for prior rights on High Flyer Ditch as well as Hatchery water.

9. Estimated cost of works \$180,000. Total Hatchery \$1,250,000
10. Estimated time required to construct works About 5 or 6 years for complete Hatchery
11. Remarks This application shall not constitute a waiver or abandonment of any right vested in the United States, from whatever source to the use of water for the purposes named in this application.

Applicant The United States of America

By s/Henry Baetkey
Henry Baetkey, Acting Regional Director
Bureau of Sport Fisheries & Wildlife
Fish and Wildlife Service
U. S. Department of the Interior
OF STATE ENGINEER

Compared awb/hs

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed JUL 8 1968
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued

WITNESS MY HAND AND SEAL this day
of

Recorded JUN 14 1968
WITHDRAWN BY APPLICANT
218 (Rev.)
STATE ENGINEER

State Engineer.